

**READING TOWNSHIP MUNICIPAL AUTHORITY**  
**843 W Middle Street, Hanover PA 17331**  
**PH. 717-479-0843                      E-mail: 1969rtma@gmail.com**  
**Website: rtmahamptonpa.com**

**Agenda For 1-20-2025 Meeting**

**Open Meeting**

**Pledge To The Flag**

**Re Organization – Sharon Myers**

Chairman, Vice-Chairman, Secretary/Treasurer, Assistant Secretary/Treasurer, Solicitor,  
Engineer, LABS, Winter Engine-Generator Service, Paradise Electrical Control Service

**Public Comment -**

**Engineer Report -**

Back up pump for Deer Park Pump Station  
Rte 94 pump station – grease entering from Rutter's

**Solicitor Report -**

Request for proposal of Line of Credit

**Minutes**

**Treasurer Report**

**Old Business**

2025 Meeting Dates: 1/20; 2/17; 3/17; 4/21; 5/19; 6/16; 7/21; 8/18; 9/15; 10/20; 11/17; 12/15

**New Business -**

Flood Insurance Renewal  
Public Officials Policy Renewal  
NPDES Permit Renewals  
Audit Report

**Grounds Maintenance -**

**Operator Report**

Proposed repairs to Deer Park pump station

**Next Meeting: 2/17/25 @ 3:30 PM**